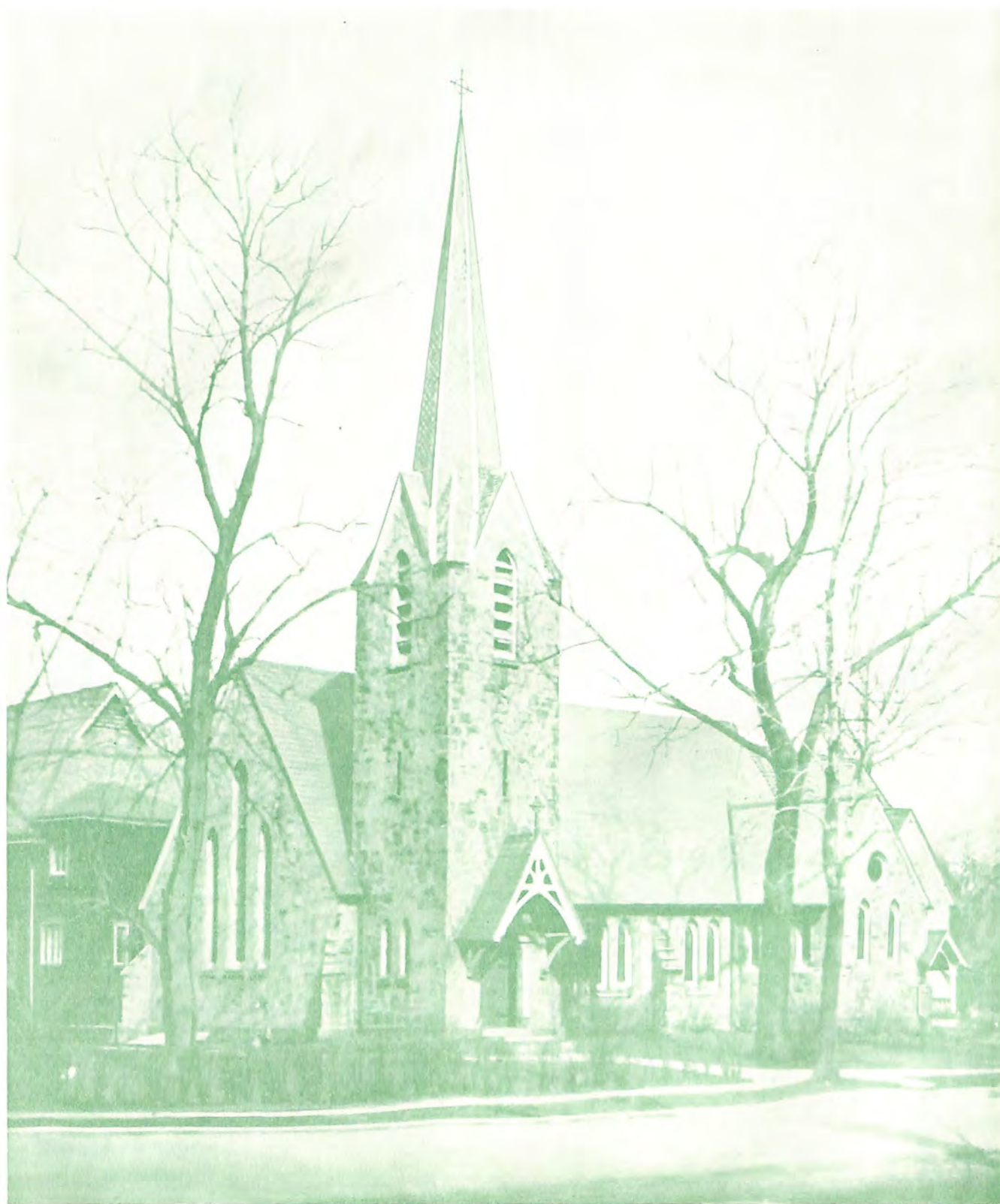


The Church News

Diocese of Pennsylvania

VOL. XXXVIII • NO. 8 • PHILADELPHIA, PA. • MAY-JUNE, 1949 • 15 CTS.



1879—CHRIST CHURCH, RIDLEY PARK—1949

FORMS OF GIFT

To the Fund for the Endowment of the Episcopate

For a gift of money by Will:

I give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of securities by Will:

I hereby give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities (description of the bonds, shares of stock or other securities given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of real estate by Will:

I give and devise to The Church Foundation, a corporation of the State of Pennsylvania, its successors and assigns, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).

For a gift of money inter vivos:

I give to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of securities inter vivos:

I hereby give and deliver to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities, to wit: (description of the bonds, shares of stock, or other certificates given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 South 19th Street, Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

PROVIDENT TRUST COMPANY

OF PHILADELPHIA



Worth prompt consideration:
Establishing a "Clean-Up" Life
Insurance Trust to take care of
taxes and other cash expenses
which must be met while your
estate is being administered.

America's Pioneer Life Insurance Trustee

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Diocesan School

A Vocational High School for
boys whose mothers are respon-
sible for support and education.

*

Wholesome surroundings where
boys learn to apply themselves
to study, work, and play.

Tuition \$400 per Year of 42 Weeks

REV. CHARLES W. SHREINER
Headmaster

The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

VOL. XXXVIII

MAY - JUNE, 1949

No. 8

THE REV. JOSEPH GILLESPIE ARMSTRONG III ELECTED SUFFRAGAN BISHOP ON EIGHTH BALLOT

Day Set Apart for Election

The Rev. Joseph Gillespie Armstrong III, rector of St. Mary's Church, Ardmore, was elected Suffragan Bishop of the Diocese of Pennsylvania at an adjourned meeting of the 165th Annual Diocesan Convention in the Church of the Holy Trinity, Wednesday, May 11th. Of the five persons placed in nomination by the committee appointed for that purpose, and three additional nominees who were named after the first ballot, only Mr. Armstrong and Dr. Long were serious contenders for the election.

The adjourned session began at 9 a.m. with a celebration of Holy Communion, and closed after 4 p.m. when the decision was made in the eighth ballot.

Nominations from the floor included the Rev. W. Hamilton Aulenbach, rector of Christ Church and St. Michael's, Germantown; the Rev. J. Jarden Guenther, rector of St. Peter's Church in the Great Valley; and the Rev. Peter C. Van der Hiel, Jr., rector of St. Paul's Church, Chester.

Mr. Armstrong was prepared for Holy Orders at General Theological Seminary, New York, N. Y., graduating in 1932. He was ordained Deacon in April, 1931, and Priest in November, 1931, by Bishop Helfenstein, of Maryland. On June 8, 1931, he married Clara Vickers Elliott. He served as rector of Severn Parish, Waterbury, Md., 1931-1935; rector of Christ Church, Georgetown, D. C., 1935-1940; he became rector of St. Mary's Church, Ardmore, in 1940. From 1942 to 1945 he served as chaplain in the



The Rev. J. Gillespie Armstrong

United States Navy, where he attained the rank of Captain.

He is a member of the Executive Council of the Diocese, chairman of the committee for the Presiding Bishop's Fund for World Relief, member of the Board of Examining Chaplains.

The Regular Sessions

The 165th Diocesan Convention was called to order by Bishop Hart in the Church of the Holy Trinity Monday, May 2, at 5 p.m. After the details of organizing, one of the first items of business was the report of the committee appointed to receive names for nomination, and to present not more than five names in nomination for Suffragan Bishop. They reported the following names: The Rev. J. Gillespie Armstrong, rector of St. Mary's Church, Ardmore; Rev. Nelson M. Burroughs, rector of Christ Church, Cincinnati, Ohio; Rev. Thomas H. Chappell, dean of St. Stephen's Cathedral, Harrisburg; Rev. Charles H. Long, Executive Secretary of this Diocese; Rev. Charles S. Martin, rector of St. Paul's Church, Burlington, Vt. After pausing for a space for the presentation of other nominations, and none being forthcoming, the nominations were declared closed.

In spite of a heavy rain storm, the Church of the Holy Trinity was filled at 8 p.m. for the mass meeting of the Convention. The music was rendered by the newly-organized Diocesan Choir, under the direction of Mr. Edward S.

REPORT OF THE TELLERS

CANDIDATES	BALLOTS							
	1st Cl. Lay	2nd Cl. Lay	3rd Cl. Lay	4th Cl. Lay	5th Cl. Lay	6th Cl. Lay	7th Cl. Lay	8th Cl. Lay
J. G. Armstrong	62 50	66 67	81 68	87 71	90 77	92 75	92 77	95 77
W. H. Aulenbach		4 1	0 0					
N. M. Burroughs	8 6	2 3	2 2	1 0	0 1	1 0	1 0	
T. H. Chappell	6 2	1 0						
J. J. Guenther		6 5	2 2					
C. H. Long	91 60	89 55	92 52	87 53	91 51	90 57	91 57	89 52
C. S. Martin	25 20	15 10	8 4	1 2	1 1	1 0		
P. C. Van der Heil		12 9	9 9	10 7	6 3			

Siddall. Following Evening Prayer, Mrs. U. Grant Beath, president of the Woman's Auxiliary of the Diocese, announced the amount of the United Thank Offering (about \$15,000) which had been presented that same day at the 75th anniversary meeting of the Diocesan Auxiliary in St. Clement's Church. Mrs. Beath made a splendid address explaining the significance of the work of women in helping to make the influence of Christ increasingly felt in the world today. The annual Addresses of Bishop Remington and Bishop Hart were delivered at this meeting and are printed elsewhere in this issue of THE CHURCH NEWS.

The Committee on Administrative Needs recommended that the work of the Executive Council be regrouped into four departments: 1. Missions and Church Extension; 2. Finance, Property and Promotion; 3. Christian Education; 4. Christian Social Relations. The heads of these departments would constitute a Diocesan Administrative Committee, meeting frequently with the Bishop, and reporting to the Executive Council.

The Rev. Charles W. Shreiner presented the budget for 1950, amounting to \$367,000 for the work of the Diocese, and \$225,000 for the work of the National Council. He also discussed the deficit in connection with the radio program "Great Scenes from Great Plays." Bishop Hart was re-

quested to appeal to the parishes and missions to make contributions toward this deficit.

Mr. Thomas B. K. Ringe, a member of the National Council, discussed the work of that body and pleaded for the full support of the Church. The Rev. Frank D. Gifford, dean of the Philadelphia Divinity School, reported a year of growth and progress in the School. St. Mary's House for women and St. Matthew's House for men have recently been acquired to care for the expanding student body. Members of

the senior class were presented to the Convention. The class included four men from Texas and one each from Hawaii, Harrisburg, North Carolina, Georgia, Wyoming, New Jersey, Virginia, Bethlehem, as well as those from Pennsylvania. The Rev. James M. Collins, Executive Director of the Philadelphia City Mission, called upon the Rev. Walter W. Ware, who spoke of his work as a prison chaplain, and the Rev. Alfred M. Smith, who described the work at Sleighton Farm School for Girls.

PENNSYLVANIA MISSIONARIES LOCATED IN DISTANT PLACES

Alaska

Jacob Prager, a native of Philadelphia, followed the sea for many years. Two years ago he was employed for maintenance and building operation work at the Seamen's Church Institute. Last year he was confirmed. In reading "The Alaskan Churchman," he became interested in an appeal for an engineer for the Hudson Stuck Memorial Hospital at Fort Yukon. He volunteered his services in this missionary work, and was accepted. He is now on the job under Bishop Gordon; another missionary from the Diocese of Pennsylvania.

China

The Rev. Charles H. Long, Jr., who went out from Pennsylvania as a missionary in China, will attend the General Convention in San Francisco in September as a deputy from the Missionary District of Shanghai. In a recent communication to his father, Dr. Charles H. Long, secretary of the Diocese of Pennsylvania the following encouraging details of activity were reported:

The Ninghai Road Chapel organized formally as a parish at last. The Committee chose the name of Grace Church. Activities have started there with regular meetings of our student fellowship which Tienming and Chenyung helped start again, a Bible class and both English and Chinese services.

We have organized the Nanking Association which at the moment has two functions. First to provide a monthly social and recreational meeting to serve as a much needed point of contact for the various self-contained circles of foreigners in Nanking; diplomats, missionaries, businessmen, U.N. agencies, etc. (totaling still more than 500 souls) together with English

speaking Chinese. This to be done by coordinating the program of existing smaller groups like the YMCA, Alouble Tens, Rotary, International Women's Club, the new Dramatic Club and by having once a month some affair in which everyone can participate. Secondly to publish again the Nanking Bulletin, pre-war mimeographed weekly of local news, personal and otherwise, and forthcoming events.

Admiral Kivei, head of the Navy, said, "I have tried all my life to live decently, by Confucian principles. I see at last that Confucian principles are not enough, either for me or for China." He wants now to hear more about Christianity with a desire to be baptized and he wants his Navy to hear about it. He will provide a chapel and a time, etc. when all the officers of Nanking would assemble to hear about it.

Costa Rica

The Rev. William L. Ziadie, formerly vicar of St. Titus Mission and St. Cyprian's Mission in southwest Philadelphia, is now a missionary in Costa Rica. In a recent letter to Bishop Remington he says: "Your letter reached me while I was attending our District Convocation. There are many evidences of much growth in our work here. We are looking forward to the division of this vast District. It is impossible for one bishop to carry on."

Costa Rica, formerly under the Bishop of British Honduras, has been assigned to the American Missionary District of Panama Canal. Mr. Ziadie makes his headquarters at Puerto Limon; but also has oversight of seven other stations, depending upon the assistance of a faithful group of lay readers.

OTHER ELECTIONS

Standing Committee

Rev. N. B. Groton
Mr. Spencer Ervin
Mr. Edward B. Clay

Deputies General Convention

Rev. J. G. Armstrong
Rev. N. B. Groton
Rev. J. M. Niblo
Rev. E. F. Salmon
Mr. Spencer Ervin
Mr. S. F. Houston
Mr. R. T. McCracken
Mr. T. B. K. Ringe

Alternates

Rev. J. H. A. Bomberger
Rev. C. E. Eder
Rev. C. E. Tuke
Mr. F. J. Chesterman
Mr. E. O. Coates
Mr. P. H. Granger
Judge E. L. VanRoden

Executive Council

Rev. J. G. Armstrong
Rev. R. T. Lyford
Rev. J. M. Niblo
Rev. C. F. Tuke
Rev. P. C. Van der Hiel
Rev. S. R. West
Mr. E. C. Bendere
Mr. E. B. Clay
Mr. E. O. Coates
Mr. P. H. Granger
Mr. C. C. Morris
Mr. F. B. Snyder

CONVENTION ADDRESSES OF OUR BISHOPS

BISHOP HART:

On the evening of Whitsunday, June 5th, a great diocesan service of thanksgiving will be held in this church to commemorate the English Books of Common Prayer, of which the first was published in 1549. The Book of Common Prayer is a great missionary vehicle. It is a strong bond of unity throughout the Anglican Communion. It is our guide in public worship. Our diocesan committee has arranged a worthy service to mark the 400th Anniversary of the first English Book. I am looking forward to it eagerly. I hope very much that in our celebration of the 400th Anniversary of the first English Prayer Book we shall not overlook the serious spiritual impoverishment of our religious life due in some cases to the inability and in other cases to the unwillingness of the ordinary man to participate in the public worship of the Church. Whether the service be that of Morning or Evening Prayer, or the Holy Communion, it should be that of the entire congregation engaging in true group worship. Speaking of medieval worship, Professor Dawley pertinently says, "The popular notion that the Holy Communion was an act performed by the priest on behalf of the people helped to restrict the worshiper to murmuring an Ave Maria or a Pater Noster while the supreme corporate act of Christian worship was reduced to recitation by one man. The outreaching evangelical power of the liturgy was thus denied the majority of medieval folk. Lacking the highest means of self-offering of the whole man to God—which is the essence of all true worship—it is not surprising that men sought release in a multitude of superstitious beliefs and practices."

Someone has asked, "Isn't it a striking coincidence that fuzzy ideas about public worship go with fuzzy ideas (or no ideas at all) about the Church's Mission?" The answer is that it is no coincidence. It is the same disease. As I go about the diocese, I am happy to find congregations engaging in true group worship. Wherever I find congregations engaging in true group worship, I find congregations who are interested in missions and active in evangelism. I find also that the sense of Christian community is being fostered and developed.

The first disciples met, not just to pray as a collection of individuals but

to pray together. Their common worship was indeed a sacrament of brotherhood. Today many would interpret the Christian religion as an individual affair that has little to do with its group expressions. Christianity is a family affair. We cannot share with Christ unless we are willing to share with one another. Christian worship is the adoration and prayer of the entire family of God. It is obviously not the worship of the entire congregation where Morning or Evening Prayer is mainly confined to the chancel and becomes a sort of duet between the minister and the choir. It is equally true where the offering of the Holy Communion is not a corporate act of the assembled church.

Corporate worship is the basis of the Church's life. Our parishes may vary in their organizations and societies; their ritual may be elaborate or simple; their church buildings large or small, but the quality of their worship is determined by whether it is group worship or an individualistic affair.

The very large congregations throughout the diocese during Lent is a most hopeful sign. Many of our laymen are taking an increasing interest in church activities. It is not something which we clergy have imposed upon them. It is due in part to the desperate needs of our day and the recognition that the Church is responsible for the character of the Nation. If the Church is to meet this responsibility, it will require the intelligent and enthusiastic work of all its members. Wherever our lay people catch the vision and accept the responsibility, they are an irresistible force.

BISHOP REMINGTON:

We live in a tumultuous world. Both individuals and nations are faced with the problem of adapting their thinking and their living to new conceptions of economic order, international relations, and social theories. In the midst of this changing world stands the figure of a victorious Christ bidding His followers help Him establish a Kingdom in accordance with the will of the Father. He needs no new organizations nor Utopias. All He wants is new life and understanding of His message and plan. In Him was life and that life was the light of the world. The characteristic of all life is *adaptation*. Throughout the long history of the Church, it has shown an amazing ability to adapt its forms

and its Message to the needs of successive generations.

Time was when the "rector" was the key man of the parish. He directed most of the organizations; he produced most of the ideas and, alas, found himself immersed in a multitude of practical and financial details that might better have been left to laymen. The Church has grown in communicant strength very rapidly. The present capacity of our theological seminaries cannot possibly keep up with this expansion. Already there are many more actual parishes or potential parishes than can be filled by the handful of clergy coming out of our seminaries. Obviously, the Church is going to suffer a tremendous loss unless we adapt our methods both in recruiting and training more effective leadership in the Church.

I have the hope that the immediate crisis may be met through a new type of parochial leadership; one in which the clergy become more willing to pass on some of their responsibilities to laymen and lay women in their various cures. If a clergyman has a parish of 1000 communicants or 400 families, it becomes almost impossible for him to give adequate pastoral care in connection with his other duties and the constant demands made upon him. He is confronted with two alternatives: either he must train his laymen to do some of his tasks or else hunt around for one or two curates to carry on the work under his direction. With the shortage of clergy within the Church at present, the latter course seems unrealistic. In so far as the general welfare of the Church is concerned, it must be remembered that every curate who goes to a large parish makes one less man who might be doing pioneer service in opening up new work.

The cure for this problem seems to lie in better administrative policies for the parish. However, the mere application of business principles to the work of the Church is not enough. Christ called on key men to keep open the doors of His Kingdom and He is still calling. Leaders in the wider fields of Diocesan and National Church work must be recruited and partially trained in the parish. Only when the parish is organized and each person finds his place in service for Christ can the Church go forward. The parish is the training ground both for the future

candidate for the ministry and also for the lay leadership of the Church.

I think, therefore, our problem comes to us with greater clarity. For many years the women of the Church have trained themselves very largely for the effective use of their abilities; however, laymen have been more difficult to recruit because they are preoccupied with many other duties; also, they are quite shy about taking over responsibilities either in evangelism or in religious instruction. They have been wont to say, "That's the rector's business and I do not feel competent in that field." Perhaps the rector has been a bit jealous of some of his prerogatives or has not felt he could give the time or had the patience to tell his laymen how to go about their work. Could this be one of the reasons why so many vestries think that their only service to the Church can be rendered in matters of finance and property? Many men's organizations in the Church only succeed in adding just one more to the many luncheon clubs or discussion groups which our modern life has produced. The times are too urgent and the need for the Christian message too imperative for the Church to be satisfied with just another organization.

There is a method which I think could be used in parishes with somewhat startling results. We know of a number of parishes where the emphasis has been placed upon the development of a group or groups of men and women which have become training centers both for instruction in the fundamentals of the Church's teaching and life and the application of Jesus' principles to personal religion and the solution of our social, economic, and political problems. The Church will not become really effective until each man accepts the role assigned him under God and the compulsion of his confirmation vow to follow Jesus Christ as his Lord and Saviour. I'm constantly amazed at the wisdom of the Church in providing for the growth and enlightenment of its membership as each one goes on in his Christian living. We are to continue in our allegiance and daily increase in God's Holy Spirit more and more until we come into His everlasting Kingdom. We emphasize the training of confirmation candidates, but how many of us in the ministry continue that training, so that through the varying experiences of life, judgments and decisions are penetrated with the Spirit's teaching. This accounts for many of our lapsed members. When the day of testing

comes, they are too immature from a Christian point of view to heed the Church's teaching or to know how to pray so that our Lord can talk to them.

I have been much interested during the past year in receiving thoughtful letters from some of our own laymen with reference to the programs of service for men. They have felt that primary emphasis should be upon the need to deepen the devotional life rather than simply to engage in good works. Attendance at Corporate Communion once a month is excellent and to be encouraged. However, it is not enough; real evangelistic work for Christ must be undertaken. The training for this art comes only through the practice of it. Laymen need this training as do the clergy. Shyness must be overcome through education and practice if laymen are to become in a real sense missionaries. Our laity seldom have learned to put into practice the Church's doctrine of the priesthood of all believers. Faith is a very private thing and yet it must be shared for that is the meaning of the Church, but most of our people have not learned how to share it. This is the real problem of evangelism in the Church. I have the feeling that if in every parish we had groups in which the art of prayer, meditation, and personal religion were being taught, the Church would go forward with new impetus. God's power in the world can only be released when He finds persons whose habits of devotion and character have led them to become instruments of His Divine Will.

One of the first requests of Jesus' disciples was, "Teach us how to pray." If our Church is to become not merely a form but a force in the world, we shall have to train ourselves and our people to live in constant touch with the sources of that power. The Good News must be proclaimed not only from the pulpit, but it must be understood and practiced by every person pledged to Christ's following.

Any scheme to strengthen our program of advance should present some practical plan which is central to the training of our membership. This requires a common meeting place. At present we have no such center belonging to the Diocese and under Diocesan control. There are many parishes who know little or nothing about our institutions or our Diocesan missionary work. Other Dioceses throughout the Church have found new life in the creation of a Diocesan Conference Center.

GIRLS' FRIENDLY SOCIETY

With the approach of clement weather and playtime of the summer season, the Holiday House Committee, its Chairman, Mrs. J. R. Higginson and its devoted Housemother, Mrs. Wm. W. Cardwell, are all deep in plans for a better-than-ever season at Cape May, N. J. Brooms, mops and pails will soon be removing all dust of the winter's rest and everything will be put into smoothly running order to receive the summer guests, seeking diversion, play or rest in the shadows of 644 Hughes Street, Cape May, N. J. All who wish to go, and know when they can go, should immediately communicate with their Branch Advisors and have their reservations sent to G.F.S. Holiday House, at 644 Hughes Street, Cape May, N. J. Rates range from \$1 to \$2.25 a day or \$15 to \$25 per week, depending on the accommodations sought, and the status of membership or non-membership, and where else could you enjoy such comfortable and pleasant surroundings so reasonably?

* * *

The Episcopal Hospital Fete, on Wednesday, May 25th is emphasized elsewhere in the Church News, but especially here is brought to the attention of all members and friends of the G.F.S. that it will again sponsor the gingerbread and milk booth on that day. Donations of homemade gingerbread are especially sought or cash contributions with which to acquire milk or ingredients for the gingerbread. Gingerbread may be brought to the fete on May 25th, or, in the Germantown and Roxborough districts, may be left at St. Timothy's Rectory the day previous. Let's have a plentiful supply for this popular refreshment stand, which will last through the entire day.

* * *

The May Council Meeting of the G.F.S. was held at St. Timothy's Church, Roxborough on May 21st. Intercessions were said in the Church at noon, followed by a box luncheon and business meeting, after which the Society was honored by having as guest speaker Mrs. Charles H. Long. Mrs. Long's husband, the Rev. Chas. H. Long, Jr., is still in Nanking, China, but Mrs. Long and their small daughter were compelled to return home last December, due to the political situation, and many and interesting are the things which she was able to tell about regarding the present situation in this land so recently to come under the domination of the Communists.

Woman's Auxiliary

MRS. OLIVER J. HART, Editor

President's Message

With June comes the cessation of Church House activities and meetings. This however means, not a vacation from our work but rather a change of program with time, we hope, for rest and play. In anticipation of the Triennial Meeting of the Woman's Auxiliary to the National Council, not only official delegates and alternates but also all the women of the Church face a grave responsibility. The meeting in San Francisco next September 26th to October 6th can plan, suggest and pass resolutions but the more important task of carrying these out in action is in the hands of every woman of the Church. The Theme of the Triennial is "Called Unto His Holy Fellowship." "Who are called? What does this call imply?" are questions of concern to every one of us. Early this month our Parliamentarian, a member of the National Executive Board of the Woman's Auxiliary, Mrs. Alfred M. Chapman, led a class of instruction for delegates and alternates. In October, workshops for the women of the Diocese will be set up using the emphases of the Triennial theme as resource material. Shall we this summer plan each day, with at least a few minutes of praying, pondering and planning for our part in the year ahead? May we come together in September strengthened in body, mind and spirit because summer has brought us truly re-creation; ready to accept the challenge which will come from General Convention and the Triennial Meeting.

Now is an excellent time of year to part with certain "treasures" from our wardrobes and household goods so that they may serve a new usefulness through being sold at the Co-operative Shop. The Package Tea was delightful; it is up to every one of us to prove that it was worth while. See that salable articles, marked "Founders' Committee" find their way to 1736 Sansom Street from time to time.

75th Anniversary Celebration

The Annual Meeting of the Pennsylvania Branch of the Woman's Auxiliary, held at St. Clement's Church on May 2nd, was of particular significance this year as it marked the 75th anniversary of the founding of the organization.

The day began with the 60th Annual Presentation of the United Thank Offering, Bishop Hart being the Cele-

UNITED THANK OFFERING

* * *

THE DIOCESAN FALL PRESENTATION SERVICE

will be held in
ST. STEPHEN'S CHURCH,
PHILADELPHIA
Tenth Street below Market Street
THURSDAY,
SEPTEMBER 15TH,
AT 8 P.M.

Preacher

Rt Rev. Charles F. Boynton, S.T.D
Bishop of Puerto Rico

THE DIOCESAN CHOIR
WILL SING

* * *

N.B. It is necessary that this service should be held earlier than usual, owing to the opening of General Convention in San Francisco on September 26th, so that Pennsylvania's Offering may be included in the Triennial Presentation.

brant and preacher. An unusually large number of women were present for this inspiring Service, and the Offering amounted to \$15,117.45.

In the afternoon, when special honor was given to Auxiliary members 75 years of age or older, Mrs. John E. Hill told something of the past to increase our appreciation of the present and quicken our interest in the future. These recollections were followed by reports and elections, and then three guest speakers discussed "The Christian Witness."

Mrs. Theodore O. Wedel, in speaking of Witnessing in Social Action, reminded us that all our important social institutions have grown out of the Christian faith and were founded by the Church. Therefore we, as Christians, should never lose touch with the institutions in our community which have been taken over by other groups,

EPISCOPAL HOSPITAL MAY FETE

will be held on the hospital grounds, Front Street and Lehigh Avenue, May 25th, 11 a.m., to 9 p.m. Luncheon and supper will be served.

and we should also be pioneers in new services. Since social action offers such a wonderful opportunity to show the world what Christianity really means, Mrs. Wedel urged us to assess our own lives to determine what we as individuals are doing in this field.

Mrs. Alfred Chapman spoke of the approaching Triennial, at which the theme will be "Called unto His Holy Fellowship." After we realize that we ourselves belong, the questions arise as to how we can participate, and how we can bring others into this fellowship. This last question concerns our Christian witness, which must be directed towards those who have somehow slipped away, those with whom we work and live, and then throughout the world, witnessing beyond ourselves to make our Church a great international force.

Mrs. Samuel Shoemaker, in speaking of the "Christian Witness in Our Personal Lives," stated that the great new hypocrisy is the way we try to pretend that we are not good Christians. If we are ineffective in the world today, is it because we have never really known Jesus? In order to put first things first, she suggested that we talk to someone to whom Jesus is a reality, and discipline our prayer life, for many are spiritually undernourished. Then, since it is of the essence of Christianity that it must be passed on, we must be, not stagnant pools, but channels of the water of life.

In the evening the Auxiliary met with the Diocesan Convention in the Church of the Holy Trinity.

The Missionary Institute

Plan now to attend the Interdenominational Missionary Institute on Tuesday, Wednesday and Thursday, September 27, 28, and 29. In addition to the Mission-study course there will be speakers on the United Nations and the newly discovered Isaiah manuscript. The climax of the program will come Thursday night at a Mass Meeting when the emphasis will be on the Advance Program of the Foreign Missions Conference of North America. Full details will be available at the Woman's Auxiliary Office in September.

Program Planning

As soon as our Triennial Delegates return from San Francisco in mid-October, Workshops will be held in three places in the Diocese. These Workshops will give parish leaders an opportunity to hear the delegates and then to discuss Triennial findings and suggestions in relation to future parish programs. Watch for further details in the September-October Calendar.



DIOCESAN SUMMER CONFERENCE, FOUNDERS' HALL, HAVERFORD COLLEGE

Department of Christian Education

Clergy Conference Valley Forge Military Academy

The Rev. William S. Lea, rector of St. John's Church, Knoxville, Tennessee and member of the Editorial Board for the new Curriculum of the National Council's Department of Christian Education will be the guest speaker on Wednesday, June 15th at Bishop Hart's Clergy Conference. The conference is to be held at Valley Forge Military Academy and will open with supper Tuesday, June 14th. The Christian Education program will begin early Wednesday morning with Mr. Lea presenting the thinking and planning of the National Department about the importance of the pastoral aspect of Christian Education with particular emphasis on parental cooperation. Mr. Lea is well prepared to present this aspect of Christian Education because this has been his particular interest and he will bring ideas and plans that have actually been proved through experience.

For Clergy Calendars

- May 22—Presentation Service of the Lenten Offering
- June 14-16—Bishop Hart's Clergy Conference.
- July 3-9—Diocesan Summer Youth Conference.
- October 3—Annual Church School Institute.
- October 18—School of Christian Education. (six consecutive Tuesday nights)

List of Summer Conferences

Diocesan Summer Youth Conference (15-25 years of age)

Date—July 3-9th
at —Haverford College
Cost—\$21.00

Valley Forge Conference for Young People

Date—June 19-25th
at —Valley Forge Military Academy
Cost—\$20.00

Conference of the Province of Washington

Date—June 12-18th
at —Sweet Briar College, Sweet Briar, Virginia
Theme—"The Religion of the Prayer Book"
Cost—\$36.00

Provincial Summer School of the Third Province for Colored Church Workers

Date—July 11-15th
at —St. Paul's, Lawrenceville, Virginia
Cost—\$11.00

Woman's Auxiliary Conference—Province of Washington

Date—June 6-10th
at Shrine Mont, Orkney Springs, Virginia
Cost—\$17.00

To Know
The Christ



To Make
Him Known

Diocesan Summer Conference —July 3-9th

July 3rd—and the lovely campus of Haverford College will be the scene of excited youth groups—arriving for the annual Summer Conference of the Diocese of Pennsylvania. Registering for classes, finding their rooms, meeting new roommates,—all interspersed with greetings to old friends; both conferees and staff—make for a "joyful noise unto the Lord."

A glance at the program—and you will begin to make plans to send all your outstanding young people—you will want them all to have the benefit of six days of fellowship—in worship, study and fun with these outstanding Churchmen. Bishop Hart and Bishop Remington will both be teaching classes and—but first, let me tell you who the chaplain will be. He is well-known for three reasons—first—he was Executive Secretary of the National Council's Division of College Work, he is author of "The Travels of a Gargoyle" and he is chaplain at Kenyon College—yes, it is the Rev. Thomas van B. Barrett! Dr. Caution is returning this year and—if you have not already received the Summer Conference program call this department for copies so you can find out for yourself the many old, and the to-be new friends who will lead us in experiencing together a real fellowship with the Christ.

CHRIST CHURCH; RIDLEY PARK

Celebrates Seventieth Anniversary

Three score years and ten will have passed on June 18th since a group of pioneers in suburban living sat down together in Ridley Park on the "heights" overlooking the then beautiful Delaware and decided that the Episcopal Church should be a going concern in their community.

For five years before that it had been symbolized by a hole in the ground. This was literally true because a lot had been bought, a foundation built, and a corner stone laid. Then work had languished in the absence of a strong hand to hold it together. Services were held irregularly in the same Pennsylvania Railroad station that at least two other Churches of the community used in their turn as a place of beginning. But the meeting on June 18th, 1879 put things on a genuinely solid footing. Vestrymen were elected and a charter was applied for and granted later that year. A new site was acquired because in the interim a Presbyterian Church had been built on the opposite corner. From that time to the present there have been services without any interruption.

The first church building must certainly have suggested a name like "Christ-Church-by-the-tower," for the cross atop the lofty spire could be seen from boats on the Delaware well above the surrounding trees though the main body of the building was only about half its present size. It was the late Dr. Francis Steinmetz who in 1902, with his characteristic vision and energy, inspired the building on of chancel and transepts as they now are. There are few who go by or come in now who are not impressed with the fine proportion and good taste of the building and its furnishings although a great many hands have contributed to both.

On June 18, 1849, a congregational meeting for the organization of Christ Church, Ridley Park, was called by the Rev. Francis H. Bushnell, General Agent of the Board of Missions of the Diocese of Pennsylvania, who had been sent to this community the previous year to hold services and supervise the erection of a church. At this meeting the first vestry of thirteen members was

elected. A petition for a charter was signed. The vestry met for organization immediately after this congregational meeting, and the Rev. Mr. Bushnell was elected rector.

On July 25, 1880 the first service was held in the new church, which was consecrated by Bishop Stevens on June 23, 1883, after all the cost of construction had been met. Additional property was purchased and the rectory built in 1885. The parish house was added in 1893, and a pipe organ was installed in 1900.



The Altar and Choir

Other clergymen who had the parish after Mr. Bushnell were the Rev. Messrs. George M. DuBoise, W. F. C. Morsell, Edwin A. Gernant, Francis C. Steinmetz, Robert W. Benedict, Gilbert Pember, Francis B. Barnett, Charles E. Eder, Frederick A. Warden. The present rector is the Rev. Albert O. Judd, who came to the parish in 1943. Mr. Judd has been of great help in the work of the Diocese, one of his activities being editor of THE CHURCH NEWS, from 1945 to 1948, when he became associate editor.

Of the many changes that interven-

ing years have wrought, probably none is more significant than the presence of large industries within a mile or two of town on the reclaimed lowlands along the Delaware. Some of the larger homes have been converted into apartments, and many smaller homes have been built for those who must be near their work and yet appreciate the open space that local zoning has been able to preserve. This has meant the presence of many new faces and the strength of many new hands to do the Church's work. In the last five years parish income has more than doubled and giving to the mission work of the Church more than trebled. The Sunday School is more than double its former size but wide awake to its need to repeat the doubling process as quickly as possible.

One of the great joys of things as they are is the part that the men of the parish take in both the work and worship. It is a commonplace for new people to exclaim in amazement at seeing half the adult congregation made up of men. They would be equally amazed if they were shown the literally thousands of dollars worth of work done by the hands of those men over a period of a few years. And once a month twenty to thirty of them get together for an evening to study and talk religion! There are no outside speakers, no movies, and no fancy programs of any kind, just the Scriptures, the Prayer Book, and the ever-rich traditions of the Episcopal Church. And this is the sixth season without interruption. Recently the Parish Council was going over plans for Prayer Book study during Lent. Someone suggested a quiz evening on the Prayer Book, men against women. The women declined because they felt the men knew too much about it.

By happy coincidence Bishop Hart makes his visit for Confirmation on June 12th, just six days before the exact time of the first solid beginnings. That seems like the right moment to celebrate, and so it shall be, with the Holy Communion and Confirmation at 11 o'clock and an informal reception to follow.

But eyes will be turned backward only for a quick glance. Needs and opportunities are calling loudly for many things to be done and many more advances to be made before the seventy-fifth anniversary comes around. On Easter Monday a program was launched of such magnitude that it will take at least three to five years to round it out. This time it is the rehabilitation and beautification of the whole property. There is no place on the program for "Recession."

In the Diocese

HENRY STUART PAYNTER, Editor

The Rev. E. Felix Kloman, rector of Christ Church, has been appointed vice-chairman of the department of Christian Social Relations of the Federal Council of Churches.

The rector of St. James Parish, Prospect Park, asks that we tell of his need of a used piano. If anyone would be willing to make such a gift, please communicate with the Rev. Paul R. R. Reinhardt. (Telephone: Ridley Park 1539.)

A group of 42 persons recently met at the Church of the Holy Sacrament, Highland Park, for the organization of "Young Married" persons. Subscriptions for THE CHURCH NEWS are being solicited in this parish by Mrs. Ellery Laum, for the benefit of the Fryburg Circle.

Dr. J. H. Morris, a medical missionary recently returned from St. Luke's Hospital, Shanghai, China, addressed a Lenten Mission Study Group at St. David's Parish House, Radnor. Visitors from several other parishes attended.

The Rev. Franklin R. Funk has been appointed vicar of the Chapel of the Nativity, 2101 65th Avenue.

A musical tea was held at the Burd School on St. Patrick's Day to raise money for furnishings for a new play room for younger children.

Mrs. Arthur H. Richardson, whose husband is stationed at Brent School, Baguio, Philippine Islands, recently returned to St. Mary's Church, Hamilton Village, where she is well known, to tell of the work of the school.

Since 1913 Calvary Church, Germantown, has maintained a seaside house at Stone Harbor, N. J., affording opportunities for many young people to enjoy a sojourn by the sea.

In the absence of the Rector of the Church of the Advocate recently, the Sunday morning service was in charge of Messrs. Floyd Cavileer and Frank Haddon, lay readers. The address was made by Captain Fred Nussbaum, of the Church Army.

Mr. William R. Benner was recently elected to fill a vacancy in the vestry of the Church of the Holy Trinity,

West Chester. The vacancy was caused by the resignation of Mr. Herbert P. Onyx, due to ill health, after many years of valuable service.

A student from the Philadelphia Divinity School attended an inter-seminary conference at Bexley Hall, Gambier, Ohio, from April 21 to 23. The general theme of the conference was "The Future of the Anglican Communion."

The officers of the Y. P. F. of St. Barnabas Church, Haddington, recently visited Epiphany Mission, Royersford, to help organize a similar group for that mission.

Word has recently come concerning the Rev. William Powell, former vicar of St. Faith Church, Brookline, stating that he has been very ill in the Memorial Hospital, Long Branch, N. J. He was taken there with a serious heart attack and had a severed artery. For some time it was necessary to administer oxygen in a tent. In spite of his grave illness he expressed interest in his friends here in the Diocese of Pennsylvania.

The people of St. Philip-in-the-Fields Mission, Oreland, have just raised another \$500 toward their rectory fund, bringing the amount now on hand for this purpose to \$3,625. On Palm Sunday the choir of this mission sang Stainer's "Crucifixion." A large congregation greeted Bishop Hart on his recent visitation for confirmation.

The Octave Club of Norristown, presented a Lenten program of music in St. John's Church, Norristown, on a Tuesday evening in Lent.

The Pennsylvania Chapter of the American Guild of Organists recently planned an afternoon pilgrimage to interesting organs in and around Philadelphia. St. Luke's Church, Germantown, was included as one of the churches for inspection of the instrument. Mr. Thomas Dunne, organist of St. Paul's Church, Chestnut Hill, presented a brief recital.

"The Crozer Quarterly" of April, 1949, contained a paper by the Rev. John K. Shryock entitled "A Critique of Modern Missions." Reprints for private distribution are available.

A goodly number of men and boys of St. John's Church, Norristown, recently met and adopted a simple set of by-laws that should hold together the male members of the parish in a united effort. It is not merely a men's club, but is designed to knit the whole man power of the parish, ready at all times to engage in various activities for the spread of Christ's Kingdom. The name chosen: "The Men of St. John's."

The Rev. Alfred M. Price, the Rev. Charles H. Long, and Mr. William H. DuBarry have been elected to membership on the Board of Council of the Philadelphia Protestant Episcopal City Mission.

Students of the Philadelphia Divinity School are presenting a show, consisting of various specialties, in the parish house of the Church of the Holy Apostles and the Mediator, 51st and Spruce Streets, May 27th, 8 p.m. Proceeds will be used for the purchase of furniture for a newly acquired house to be used as a dormitory.

The Rev. John K. Shryock has been elected Chaplain of the Pennsylvania Society of the Order of the Founders and Patriots of America.

The young people of the Church School of St. Mary's Church, Wayne, recently presented a Prayer Book Pageant.

Four hundred dollars was made on a rummage sale recently held in Paoli; a combined effort of St. Peter's in the Great Valley and Good Samaritan, Paoli.

In St. Clement's Parish Mr. John Kremer, after almost ten years as Accounting Warden, has been appointed Rector's Warden. Mr. Arthur Folsom Paul has been elected Accounting Warden.

Christ Church, Media, has received a bequest of \$500 from the estate of the late Mrs. Sarah Worth, for many years a devoted member of the parish.

The chapel in the Church of the Good Shepherd, Germantown, has been redecorated and was used for the first time on Palm Sunday.

St. Luke's Church, Germantown, will receive \$500 for its permanent endowment fund under terms of the will of Miss Charlotte Ethel Upjohn, daughter of the late Rev. Dr. Samuel Upjohn, former rector of St. Luke's Church.

ACTIVITIES AMONG THE MEN OF THE DIOCESE

Church Club Dinner

Over two hundred persons attended a dinner planned by the laymen of the Diocese who are members of the Church Club of Philadelphia at the Hotel Warwick on April 26th.

After guests, including ladies and many of the clergy, were seated, boys from the choir of St. Peter's Church, under the direction of Mr. Harold Gilbert, choirmaster, presented a program of very fine sacred music. As they were grouped on the stage in their vestments they created a churchly atmosphere for the occasion.

The speaker, Mr. Richard B. Tucker, also fitted into the setting for a Church Club gathering. He is the son of a bishop. One of his brothers is the Rt. Rev. Henry St. George Tucker, former Presiding Bishop of the Episcopal Church. Another brother, the Rt. Rev. Beverley D. Tucker, is Bishop of the Diocese of Ohio. Many members of his family have served the church in several generations.

Mr. Tucker is an executive Vice President of the Pittsburgh Plate Glass Company, he was introduced by Mr. Clarence M. Brown, who is Chairman of the Board of Directors of the same company, while Mr. Harold Kellogg, who was chairman of the committee on arrangements for the dinner, is connected with the Philadelphia headquarters of this company. When Bishop Remington was called upon for some remarks he quoted "Now we see through a glass darkly," and explained that this referred to the imperfect image produced by the mirrors in use

by the ancients. Then he said "Our modern glass manufacturers produce clear glass which lets in the light, as Mr. Tucker has let in the light for us in his splendid talk on The True Liberal."

The Bishop's Men

The Church Club's Committee of Bishop's Men is very well pleased with the response to its letter addressed to the parishes and missions in the Diocese. Forty-two responses to date show that our Diocese is interested in hearing of the program.

Two speaking engagements have been completed. The questions asked the speaker, in each instance, prove the need for this program.

Brotherhood of St. Andrew

The spring meeting of the Pennsylvania Diocesan Assembly of the Brotherhood of St. Andrew was held at the Episcopal Academy on May 13th. The Rev. John H. A. Bomberger, Chaplain of the Assembly, conducted Evensong, assisted by the Rev. Elbert St. Clair, Chaplain of the Episcopal Academy. After supper the speaker at the evening meeting was the Very Rev. Fred Adams, Dean of Trinity Cathedral, Trenton, N. J.

The Brotherhood of St. Andrew cooperated with St. Stephen's Church, Tenth Street above Chestnut, in the conduct of the Lenten noon-day services. The attendance was 18,807, which represents an increase of 1,338 compared with last year. The daily average for the season was 470. The center aisle was reserved for men, and more men were in attendance this year than be-

fore in recent years. Two fine singers stood on the chancel steps and led the singing of Gospel hymns from a hymnal especially prepared for these services. Thirty thousand cards advertising the services were distributed throughout 42 office buildings; posters were placed in strategic spots; and the newspapers reported the highlights of sermons with more consistency than ever before.

THE PEN RYN SCHOOL

Participation in all types of games and sports is now a reality at Pen Ryn School on the Delaware at Andalusia, Pa., with the completion this winter of an up-to-date gymnasium. Expansive repairs were made to one of the present buildings which formerly served as a storage place for carriages when Pen Ryn was at the apex of its historic glory. The new heating and ventilating system changes the air every few minutes and an insulated roof has been installed with special care being taken to preserve the original architectural harmony.

Also a new hobby room has been completed which affords youngsters of all grades an opportunity to express themselves in the particular pursuits of their choice. This hobby room was conceived through the close cooperation of the Parent-Teacher's Association. Members combined skill with hard work in converting an unused basement section into a practical play room and work shop.

The entire enrollment at the present time is eagerly awaiting spring weather when athletic competition with other schools will commence. There are two baseball fields, two hockey fields, tennis courts and a modern swimming pool.

The Junior School, which is still attached to All Saints Church in Torresdale, is joining the upper school in preparing for the annual Spring Festival which will take place on May 21st. This annual pageant will be a series of dances based on the story of Merry Mount, depicting the founding of Massachusetts in the early seventeenth century.

Another annual event which takes place on Saturday, June 4th is a carnival. The production this year will be an animal circus. This is a Parent-Teacher undertaking and has every indication of being as gala a spring frolic as last year's event. Last year over a thousand dinners were served and it is hoped to exceed that amount this year. There will be a midway, cages and all the trimmings of a real circus. All friends and interested parties are cordially invited to attend both affairs.



Inquirer Photo

Mr. Richard B. Tucker, Rev. Alfred M. Price, Mr. E. Lowber Stokes, President of the Church Club.

Great Diocesan Service to Mark 400th Anniversary of the Book of Common Prayer

On Whitsunday, June 5, at 8 p.m. in the Church of the Holy Trinity, 19th and Walnut Streets, the great Diocesan service commemorating the 400th Anniversary of the Book of Common Prayer will be held.

All the clergy of the Diocese have been requested to vest and join in the procession. The Rev. Albret F. Fischer, Jr., rector of St. Mark's Church, Frankford, will serve as master of ceremonies. Music will be sung by the Diocesan Choir under the direction of Mr. Edward S. Siddall, choirmaster of St. Luke's Church, Germantown. Familiar hymns will be used, to afford congregational participation.

The Rev. N. B. Groton, rector of St. Thomas Church, Whitemarsh, and the Rev. Franklin Joiner, rector of St. Clement's Church, both members of the Standing Committee, will read portions of the service. The lessons will be read by Mr. Samuel F. Houston and Mr. George Wharton Pepper. The historical sermon will be preached by the Rev. Edward Nason West, Canon Sacrist of the Cathedral of St. John the Divine, New York.

A rare copy of the original 1549 Book of Common Prayer is being purchased by Church people to be presented to the Philadelphia Public Library. During the service on Whitsunday this volume will be formally presented by Bishop Hart to a representative of the Library.

PRAYER BOOK HISTORICAL CELEBRATION AT P. D. S.

The 400th Anniversary of the Book of Common Prayer in English was commemorated at The Divinity School in Philadelphia with a Liturgical Day on March 17. With the permission of the Bishop of Pennsylvania, all of the Services of the day were said according to 1549 Rite.

"Matins" were read at 7:30 by the Rev. James Vaught of the Diocese of Atlanta, and were followed immediately by the singing of the Liturgy in which the Rev. Dr. Nelson Rightmyer, Professor of History and Liturgics, was the Celebrant; assisted by the Rev. Frank Jarrett, of the Diocese of Dallas, and the Rev. Kenneth Hartranft, of the Diocese of Bethlehem.

Two lectures were given later in the morning. The first was delivered by Dr. Rightmyer, who was responsible for the program of the day, on "The History of the Books of Common Prayer," in which he stressed the background and development of liturgical worship in the Anglican Communion from the 15th Century to the present.

The Rev. Dr. Charles M. Coldren, Jr., Professor of Theology at The Divinity School, lectured on the subject of "Theology of the Book of Common Prayer" in which he laid down the principles of interpretation by which a unified theology could be derived from the Book of Common Prayer.

The first lecture of the afternoon was delivered by the Rev. Professor Vincent Fowler Pottle, Head of the Department of Biblical Studies, on the subject of "The Bible in the Book of Common Prayer," in which he pointed out the devotional aspects of the Biblical portions of the Liturgy and stressed the peculiar devotional life which our laity have developed by reason of their regular use of the Bible in the Prayer Book.

The Very Rev. Dr. Frank D. Gifford, Dean of The Divinity School, gave the final lecture on "The Practical Use of the Book of Common Prayer," in which he stressed the need for obedience to the letter and the spirit of the rubrics. He pointed out a number of amusing idiosyncracies which individualistic clergymen use in preference to the Book of Common Prayer and then went on to emphasize the manner in which laity, priests and bishops could and should use the Prayer Book today.

The Liturgical Day ended with Evensong sung according to the Merbeck setting of 1550, under the direction of Newell Robinson, F.A.G.O. (chm.).

The Liturgical Day was attended not only by the students of The Divinity School but also by a large company of clergymen from the city of Philadelphia and neighboring dioceses and also by many lay persons from nearby parishes.

MEMORIAL GIFTS FOR ST. JAMES' HESTONVILLE

Among the Memorials presented to St. James Church, Hestonville, during the past year, is a new Altar and Reredos which was dedicated by Bishop Hart on Easter Day to the glory of God and in loving memory of George Jones, Josephine Jones, Miriam Wright, Richard Buchanan, David Frankenhfield, Mary Frankenhfield, John Tyson, Rebecca K. Ancona, Gustav Schmidt, Cecilia Schmidt, Phoebe Wagner, Fred Hattersly, Georgianna Hilton, John Martin, Rachel Martin, James Steers and Elizabeth Steers. A beautiful oak Bulletin Board for lawn erection was presented to the Parish by Miss Margaret N. Casey to the glory of God and in loving memory of her parents, Thomas F. and Louisa M. Casey. Mrs. Eleanor Laum and family have given a complete set of new Prayer Books for the Church which are to be presented on Whitsunday (the 400th Anniversary) to the glory of God and in loving memory of their mother, Isabelle Brangan.



Inquirer Photo
Rev. Messrs. Holloway, Hatfield, Twelves, and Purchase Inspect Historic Prayer Books at Public Library.

The Church News

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"CHURCH NEWS" SHOP TALK

Each year there are eight issues of THE CHURCH NEWS. Beginning in October it is published regularly each month, including April. The last number for the year is the May-June issue, which you now have in your hand. In order to include the important features of the Diocesan Convention, we always have to wait until well into the month of May to close the printer's forms. This year, because of the adjourned meeting for the election of a Suffragan Bishop, the delay was even longer than usual.

During the summer months THE CHURCH NEWS is not published; but we already have on hand some material for the October issue, and would appreciate having copy for either news or advertising all through the summer. The "deadline" for the October issue is September 1st; but those news items which accumulate during the summer get the best place, as we are always at a loss to crowd last-minute items into our limited space.

Many of our most loyal readers notice the long delay between the arrival of the April number and the May-June number, and the long time in the summer when they receive no copies between May-June and October. We wish that we might continue the publication every month throughout the year; but there would be a decided scarcity of news during the summer months, and the expense would be too great if we should undertake to print twelve issues instead of the eight which we now have.

Our subscribers are very faithful in their regular support of THE CHURCH NEWS. Many have been constant readers from the very beginning. We are glad to say that we also keep gaining new friends and subscribers. The Diocesan Committee of the Woman's Auxiliary has undertaken to solicit sub-

scriptions in the parishes and missions, and have made considerable progress.

Since our last report we have received new parish subscription lists from Redeemer, Bryn Mawr; St. Peter's, Germantown; St. James, Kingessing; Epiphany, Germantown; St. Mary's, Wayne; St. George's, West Philadelphia; St. James, Hestonville; Grace, Mt. Airy; Christ and St. Michael's, Germantown; Good Samaritan, Paoli. We are glad to report that we have also recently had parish lists renewed by Trinity, Oxford; Huntingdon Valley Chapel, Meadowbrook; Holy Communion Chapel, South Philadelphia; Holy Sacrament, Highland Park; St. Giles, Stonehurst; St. Bartholomew, Wissinoming; Grace Church and the Incarnation; Resurrection, Mayfair; Holy Comforter, Aronomink.

There are still many parishes and missions that we are hoping to have send in substantial group lists of subscribers. There is a special rate for such subscriptions and they help us in our purpose of having every family in the Diocese of Pennsylvania subscribe to THE CHURCH NEWS.

SEAMEN'S INSTITUTE LIQUIDATES MORTGAGE

When the Seamen's Church Institute was built in 1925 it carried a first mortgage of \$135,000 and a second mortgage of \$65,000. Undesignated bequests and sums raised chiefly through the various auxiliaries of the Institute have reduced the mortgage year by year. In a ceremony at the Institute on May 24, Mrs. S. Griswold Flagg, Chairman of the Central Council of Auxiliaries, presented a check for \$10,000 to the representative of the bank. This payment completely removes all encumbrances on the property, located at Second and Walnut Streets.

LITTLE TALKS ON THE EPISCOPATE

Published by the Committee on the Enlargement of the Fund for its Endowment

V. THE BISHOP AS TEACHER AND AS DEFENDER AND REPRESENTATIVE OF THE FAITH.

The Bishop is the chief teacher, and like the apostles in that as in many other respects, for they were sent to teach all nations and to bear witness to the things which they had learned from Christ. Although he need not be a scholar, he should be acquainted with the results of scholarship and able to use them. To be an effective teacher he must have some time for study. We are in danger of so overburdening our bishops with duties and demands that they lack time for study, to the injury of the Episcopal office and our own great loss.

The Bishop is to make known the gospel and guard the purity of its transmission. He promises in his ordination vows to do both these things. (Pr. Bk. p. 548).

And he represents the Faith to the community at large—secular and Christian. It is important to the Church that he should be known and respected in the community, as was notably the case with our two great bishops William White and Alonzo Potter. The Bishop must therefore have time to appear in some types of public gathering as the representative of the Church and spokesman for its views.

We hope that in these five little talks we may have succeeded in reminding our readers of the importance of the Episcopal office and of some of the dangers which it faces, dangers which we can help to remove by an adequate endowment for the Episcopate.

In its report to Convention, the Committee on Fund for the Endowment of the Episcopate makes the announcement that its capital has passed the \$200,000 mark. But in the same report, it gives the following figures compiled by Mr. Freas B. Snyder:

Diocese of Bethlehem	20,042 communicants	Per capita endowment	\$12.40
" " Pittsburgh	20,462	" " "	15.70
" " Rhode Island	30,685	" " "	8.75
" " Western Mass.	18,485	" " "	13.65
" " Pennsylvania	74,440	" " "	3.12

DIOCESAN LIBRARY

The Diocesan Library is open during the summer; but books may be taken out for part of, or the entire period. New books purchased recently.

Audacity of Faith.....Allen A. Hunter
Best Religious Stories.....Edward Lanz
The Bridge.....A. W. Hewitt
Christianity and Communism

John C. Bennett
The Church's Ministry in Our Time

Henry Knox Sherrill
The Common Ventures of Life

Elton Trueblood
Doors Into Life.....Douglas Steere
Forty-Eight Plus.....Constance M. Hallock
Greatest Story Ever Told.....Fulton Oursler
Life Victorious.....Joseph Fort Newton
The Lord of Life.....Bishop Wm. Moody
The Lord's Prayer in the Bible

H. G. Moss
The Lord's Sermon on the Mount
St. Augustine, Trans. by J. J. Jephson
Man's Disorder and God's Design

World Council of Churches
(Complete Papers of the Amsterdam Conference)

Man's Restless Search.....Barbara S. Morgan
The Purpose of the Gospels.....E. F. Scott
Reflections of the Spirit.....Winifred Wygal
They Saw the Lord.....Bonnell Spencer
This Is Life Eternal.....Nelson Clifford
Venture of Faith.....James W. Kennedy
(The Birth of the World Council of Churches—Amsterdam)
Power for Action.....William A. Spurrier

CHURCHWOMAN'S CLUB

Like most organizations whose principal activities are confined to the winter months, and true to the universal feminine attribute, the program of the Churchwoman's Club for May takes on certain "clean-up" characteristics, in that so many and varied functions are packed into this finale of a most successful season.

Travel and educational films seem never to lose their popular appeal, and the weekly "Tuesday Evenings" will start on May 3rd with a showing of "Pennsylvania," the story of our great Commonwealth, through the courtesy of Esso Standard Oil Co. of Penna. As evidence that spring is really here, Miss Esther Heacock, member of the Lantern and Lens Society, will entertain on May 10th with an illustrated lecture, "At Home with the Birds." Again emphasizing that creative artistry involves a capacity for infinite detail and actual work, as was so ably done in the cartooning lecture on March 1st by Mr. Robert F. Brown, the May 17th meeting will provide the setting for an interview with Jan Wescott, author of "Captain for Elizabeth," who will show that "Writing is Work."

Members look forward annually to the traditional excursion to some famed historical or religious site, and while

this year's trip is slightly curtailed, it will be none the less interesting and enjoyable. On Saturday, May 21st, Royal Blue coaches left the Club's Headquarters, 1919 Walnut St., for "Pennsbury Manor," the restoration of William Penn's original country home, on the Delaware River just north of Bristol. Guests viewed the extensive formal gardens, where several treaties with the Indians were signed, and saw many evidences of the life and times of Penn's "Province" during the years 1863 to 1701.

Late May and Strawberry Festivals are almost synonymous, and as a fitting close to its season, the Club will not only have its usual 6:30 supper on Tuesday May 24th, followed by "A Story of Costume," illustrated with dolls, by Miss Elsie Butterworth, but will serve strawberries and ice cream to those desiring to make a small donation to the Club's maintenance fund.

MAIN LINE CHURCH SCHOOL ASSOCIATION

The Main Line Church School Association met at St. George's Church, Ardmore, on May 9th. New officers were elected as follows: President, the Rev. Christopher Atkinson, St. James Church, Downingtown; Vice President, Mr. Robert G. Bispham, St. Martin's Church, Radnor; Secretary-Treasurer, Miss Elsa Edgerly, St. George's Church, Ardmore. Five scholarships were contributed from the treasury for "Church School by Mail," and two three-quarter scholarships for the Diocesan Summer Conference. Representatives of ten Church Schools described unusual and successful projects or methods used in their respective schools. The guest speakers were Miss Eleanor A. Deane, the Rev. Aaron Manderbach, and the Rev. Elbert K. St. Claire. The next meeting will be held in October at St. John's Church, Compass.

IN THE DIOCESE

St. Peter's Church, Germantown, was the scene of an Educational Day under the auspices of the Woman's Auxiliary. Members of auxiliaries from other parishes were guests. Luncheon was served and the speakers were Mrs. Fred Rodgers, who spoke on Alaska; and Mrs. Charles H. Long, Jr., on China.

St. George's Church, Ardmore, has procured a motion picture projector for the use of the Church School and other organizations. Six men of this parish acted as lay readers for mid-week services during Lent while six others led

the discussions on the Book of Common Prayer.

The interior of St. John's Church, Compass, has undergone complete renovation: painting, varnishing and laying a new carpet, at a cost of \$1,500. Much of the money was earned by the hard work of the women.

An Eastertide Quiet day was held at St. Margaret's House, 5419 Germantown Avenue, on May 17th. The Rev. William X. Smith was the conductor. A Saturday Quiet Evening will be held from 4.30 to 9 p.m. on May 28. Conductor: the Rev. John C. Boggis. Please register early with the Sister-in-Charge—Victor 4-4612.

An auxiliary choir of women augmented the regular choir of Christ Church, Media, during Lent; especially for the Good Friday services.

After eight days in the Episcopal Hospital for rest and observation, the Rev. Charles B. Dubell, Rector of St. Simeon's Church, was discharged for recuperation and continued rest. He was able to participate in the services of Easter Day.

The Vassar College Choir recently gave a Sunday afternoon recital of sacred music in St. Clement's Church.

Two of the clergy of the diocese recently made the newspaper headlines as victims of thieves. The Rev. John C. Roak, Rector of Gloria Dei Church, had vestments stolen from his car while it was parked on the street in the center of the city. The Rev. Walter W. Ware, a City Mission Chaplain, had his car stolen from his garage by a man whom he had befriended and employed to paint his house.

Dr. Edward Horgan, who died April 10th, left most of his estate to the Home of the Merciful Saviour for Crippled Children.

At the annual parish Meeting of the Church of the Holy Trinity, West Chester, a check for \$2,000 was presented to the Rev. Jacob A. Winterstein in recognition of his twenty-five years' service as rector.

The entire Three Hour Service at Christ Church was broadcast by radio station WIP on Good Friday. To show the connection between Christianity and Judaism a Passover Supper was held on Maundy Thursday in the Neighborhood House, followed by Holy Communion in the Church. In observance of Music Week a concert was given in Christ Church by a combined chorus of 250 voices from neighborhood business and financial establishments on May 1st.

THE GENERAL CONVENTION

To Meet in San Francisco

Both Bishop Hart and Bishop Remington will attend the General Convention in San Francisco in September. Dr. Long, who is the Assistant Secretary of the House of Deputies will attend in that capacity. Our Diocesan deputies will be the Rev. Messrs. Armstrong, Groton, Niblo, and Salmon; and Messrs. Ervin, Houston, McCracken, and Ringe.

At a recent meeting of the Diocesan Board the following women were elected to represent the Diocese of Pennsylvania at the Triennial Meeting of the Woman's Auxiliary in San Francisco, September 26th to October 6th 1949: Delegates—Mrs. U. Grant Beath, Mrs. Marmaduke Tilden, Mrs. Oliver J. Hart, Mrs. Victor Perrin, Mrs. Jacob S. Disston, Mrs. Edward Copper. Alternates—Mrs. Jasper W. Nicolls, Mrs. Granville Taylor, Mrs. George Trowbridge, Mrs. George S. Munson, Mrs. P. Blair Lee, Mrs. Cecil Joyner.

While the program for General Convention is not yet complete, the San Francisco committee has announced a

number of events as definitely settled. Among them are the corporate Communion for bishops and deputies at Grace Cathedral, 7:30 a.m., on the opening day, September 26; the great opening service at the Civic Auditorium at 10:30 a.m. the same day; the first regular sessions of both Houses at 2:00 p.m.

Tuesday, 27th, will have a joint session and an address by the Convention's guest of honor, the Archbishop of York, the Most Rev. and Rt. Hon. Cyril Forster Garbett, Primate of England and Metropolitan. Another joint session is scheduled for Wednesday the 28th, and on that evening there will be a mass meeting in the Auditorium, commemorating the 400th anniversary of the Book of Common Prayer.

The U.T.O. presentation will be on Thursday, September 29, at 8:00 a.m. in the Auditorium, and on that evening dinners are scheduled for the Departments of Christian Education and Christian Social Relations, and the Division of College Work.

EPISCOPAL HOSPITAL

In the Episcopal Hospital on Wednesday evenings during Lent patients in bed and wheel chair gathered in the chapel for the informal "sings." A brief message was presented by the chaplain. Morning Prayer was conducted regularly in the Harrison Home, and Lenten studies, centered in a series of films, were conducted in Harrison Home. Some of the morning services and special music were broadcast throughout the hospital, in addition to the regular Sunday afternoon organ recitals. A Candlelight Communion service was held Maundy Thursday. A Good Friday service was held at 1:30 p.m., when the chapel was filled with hospital workers, staff, and ambulatory as well as bed and wheel chair patients. On Easter Day services were held at 6 and 10 a.m. Communion was taken to all those who desired to receive their Easter Communion and were not able to come to the chapel.

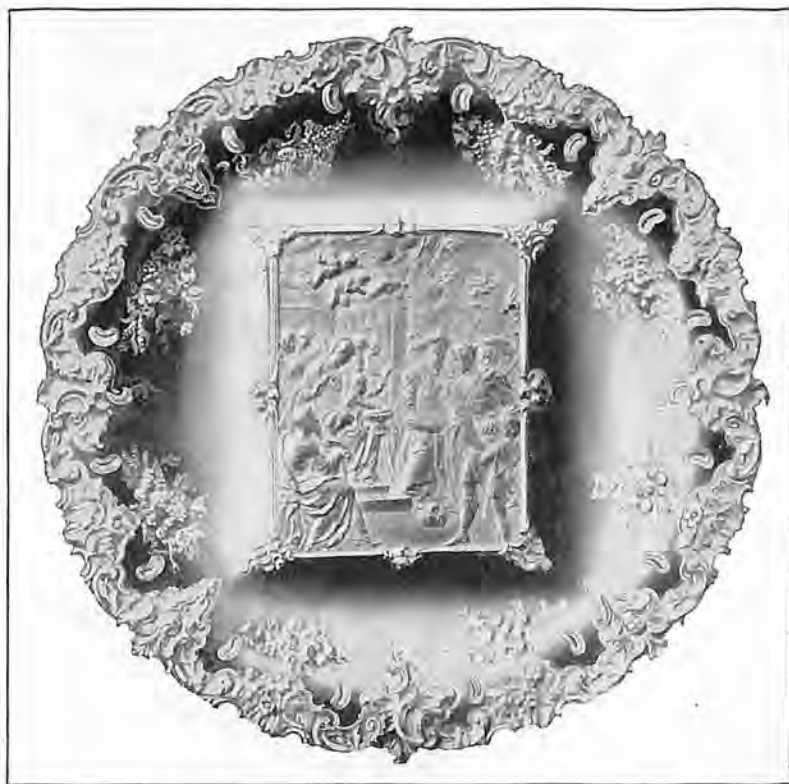
The Board of Managers of the Episcopal Hospital have granted to the Rev. Robert D. Morris, the Chaplain, a six months' leave of absence to take training at the Pioneer Health Centre at Peckham, London. Chaplain Morris' family is accompanying him, and will be a member family in the Centre during his training.

The "Peckham Experiment" as it is commonly known, has accomplished a great deal in getting at the problem of health by providing the means for wholesome family life. It serves 1,500 families within a radius of a mile of the Centre, and gives to mothers, fathers and children a rich opportunity for play, social life, and learning experiences.

The Rev. Birger Mathisen, a clergyman of the Established Lutheran Church of Norway, recently completed four months' Clinical Pastoral Training at Episcopal Hospital under the supervision of Chaplain Robert Morris. Pastor Mathisen received his seminary training at the University of Oslo and the Theological Seminary in Oslo, but was graduated from the University of Uppsala, Sweden, as he was a member of the underground in Norway and had to flee from the country because of his underground activities.

Before coming to the Episcopal Hospital, he studied at the University of Chicago, and took training at the Manteno State Hospital in Illinois.

He will be stationed for several years at the Norwegian Seamen's Church in San Pedro, California.



Golden Alms Bason for United Thank Offering at General Convention.



Chaplain Kremer Conducts Service for U. P. students in Canterbury Chapel, Located in Christian Association Building on the University Campus.

UNIVERSITY CHAPLAIN

A new development in Episcopal activities at the University of Pennsylvania is the special service for college and university students held every Sunday evening in St. Mary's Church. At six o'clock there is a service of Evening Prayer with a brief sermon directed to college students by the Rev. Allen F. Kremer, Episcopal Chaplain. A supper in the Parish House follows the services. A high light of the evening program is the question period for those

students who desire it. Here is an opportunity for students to raise innumerable questions relating to Doctrine, Bible, Faith and Practice. General recreation rounds out the evening program.

Weekday services are still held in the small Episcopal chapel in the Christian Association Building which is the center of weekday religious activities. During Lent daily late afternoon services were added and proved to be so well supported that they will continue through-

out the term. These services under the direction of the Episcopal Chaplain are for the most part conducted by students who are licensed layreaders. A number of men have now become thoroughly familiar with the Book of Common Prayer. Eight men definitely expect to enter the Priesthood of our Church and there are still others who will probably reach that decision.

Another development is the Bible Study Group which now meets on the second and fourth Monday of every month. An interest in the Bible developed among a number of students who attended the informal religious discussion meetings held in the Chaplain's home. They formed the nucleus of an additional group now engaged in a careful and detailed consideration of the contents of the Gospel according to St. Mark.

DIOCESAN CHOIR

The choirmasters of the Diocese co-operated so splendidly in the formation of the Diocesan Choir, that its Musical Director, Mr. Edward S. Siddall of St. Luke's Church, Germantown, found it necessary to close the membership for this season after the first rehearsal which was held on April 20. Twenty-five choirs of the Diocese were represented in the total of approximately seventy-five singers who made up the group. This Choir will furnish the music for the great Prayer Book Festival Service to be held at Holy Trinity Church, Philadelphia, on Whitsunday.

As the Diocesan Choir is to be a premanent organization, a waiting list of prospective members will be maintained.

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FIRST RESULT OF THE REDUCTION OF MORTGAGES CAMPAIGN

In the spring of 1940 the Diocese conducted a plan to raise money to pay off Mission Mortgages by getting people to subscribe sums of money for the purpose, and in return, enabling them to take out Endowment Life Policies with one of the large Insurance Companies, either on their own lives or on other lives, with the privilege to the subscribers to name themselves, a relative or some Church work as the beneficiary, the Diocese to pay all premiums on said policies until maturity or the death of the insured. In this way the Endowment Fund for the support of the Episcopate became the named beneficiary in some eleven policies. One of those policies was taken out by two parishioners of St. Martin's in the Field, in the name of their then Rector, Leicester C. Lewis, S.T.D., naming him or his estate as the beneficiary. He immediately assigned the Policy to The Church Foundation as Trustee for the Episcopal Endowment Fund

The lamented and untimely death of Dr. Lewis took place on March 18th. The Church Foundation had placed the names of all the persons insured with "Central Files," in the Provident Trust

Co., where newspapers are continually read and deaths of any persons in any way connected with its clients are noted and reported. On Monday the 21st. the attention of The Church Foundation was called to the death of Dr. Lewis. Proof of death was obtained and the policy sent in for payment, and \$750 has been received for addition to the Endowment Fund for the Episcopate. Thus the generosity of the two parishioners has accomplished two purposes for the Church, it helped to pay off mortgages and now it substantially increases the above fund.

CHRISTIAN SOCIAL RELATIONS

A fair number of assurances for DPs to come to this area have been secured as a result of the work of the Committee for Displaced Persons of the Diocese. One parish has divided those persons interested in the program into "cells" of ten, each working to secure opportunities for jobs, living quarters, transportation from the port of entry and assurances of responsibility. Through them twelve applications have been sent in, one for a doctor, his wife and children. The doctor is to be employed at Sharp & Dohme as a technician. They were offered a house by a

family who had no church connection but were interested in the problem. Arrangements have also been made for an electrical engineer, his wife and father and mother. The engineer had a friend in this country, a former DP, who was anxious to see that he also had the chance to come here. Two girls are to go to Carson College and a couple are to be employed as domestics. Provision has also been made for a kennel worker.

The DPs offer many skills, agricultural, industrial and domestic, most with good education, many are professional men and women, willing to do any kind of work in order to make a new start. Any parish, group or individual interested in furthering this worthwhile program can secure complete information at the Church House. See or call Miss Florence Davies, Office Secretary, Department of Christian Social Relations, 202 South 19th Street. Telephone Spruce 4-6650.

This is what we hope you will do: 1. Accept this challenge. 2. Give us a realistic picture of just how big our neglected areas are. How can anything which means the difference between success and failure of human rights be regarded as an imposition? Believe us your help is needed.

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BEQUESTS; GIFTS AND MEMORIALS

Dr. Thomas S. Stewart, who died Feb. 19, left \$5,000 to the Church of St. Luke and the Epiphany, where he had served as secretary of the vestry.

Miss Grace L. Hoffman, who died Feb. 20, included St. Clement's Church among beneficiaries in her will. Under the will of the late Mrs. Alice Richardson Miller, St. Clement's Church and St. Anna's Home receive legacies of \$1,000 each.

The late Mrs. Alberta Knabe willed to St. James Church, Prospect Park, the sum of \$200.

Four brass torch lights, to be carried in procession by the acolytes on special occasions, have been given to St. Paul's Church, Overbrook, as a memorial to John Locke Lewis.

A new lectern Bible was recently dedicated at Trinity Church, Swarthmore, in memory of Blanche B. Hill and Agnes D. King, replacing one which had been used by Philips Brooks at the Church of the Holy Trinity, Philadelphia, before being put into service in Swarthmore 55 years ago.

A six-foot projection screen has been presented to St. John the Evangelist Church, Lansdowne, for the use of the Church School and parish organizations.

A Good Friday pulpit fall has been given to St. Paul's Church, Chestnut Hill, as a memorial to Mrs. Katherine P. Lauer. Miss Amy Austin has resigned as a parish secretary in this parish, and has been succeeded by Mrs. John Rogers.

EVANGELICAL EDUCATIONAL GROUPS MERGE

The Protestant Episcopal Society for the Promotion of Evangelical Knowledge has merged with the Evangelical Education Society of the Protestant Episcopal Church, which will be the surviving corporation, with offices at 130 S. 22d Street, Philadelphia. Both societies had approximately the same purpose: the aiding of candidates for the ministry, the publication and distribution of evangelical literature, and the general advancement of evangelical principles in the Church.

The officers and board members of the reconstituted societies are as follows: President, Prof. William Starr Myers, Princeton; Active Vice-President, Rev. Charles W. Clash, Wilmington; Treasurer, Mr. J. Lewis Armstrong, Philadelphia; General Secretary, Rev. John K. Shryock, Philadelphia; Counsel, Percival H. Granger, Esq., Philadelphia; Asst. Secretary, Rev. Joseph P. Morris, Ardmore; Asst. Treasurer, Rev. Charles H. Long, Philadelphia.

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RABBI ENTERTAINS DIOCESAN CLERGY

Rabbi W. H. Fineshriber of the Reform Congregation Keneseth Israel, 1717 N. Broad Street, extended, through Bishop Hart, an invitation to the clergy of the Diocese of Pennsylvania to attend an Institute held in the Synagogue Rooms, 1715 N. Broad Street, on Monday, April 25th. Dr. Julian Morgenstern lectured on the Judaeo-Christian Origins of Democracy and again in the afternoon. The Clergy were invited to be guests at luncheon.

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The early history of the school which was the precursor of the present Choir School is difficult to piece together, for only scanty items concerning it have come to light. In 1709 there is mention of "a school house," and in 1718 Governor Keith was requested to make overtures to the Bishop of London in behalf of the school-master.

In 1834 Bishop William White, Rector of the United Congregations of Christ Church and Saint Peter's, reorganized the school, calling it the Parish Day School of Saint Peter's Church, and guided its course until his death two years later. It has been maintained ever since by Saint Peter's, becoming a Choir Day School in 1903, during the rectorship of Dr. Nelson. It is the oldest Parochial School of the Episcopal Church in Philadelphia.

Saint Peter's Choir School today has an enrollment of 40 boys. The course of studies, covering grades 4 to 9 inclusive, embraces all academic subjects taught in the corresponding grades of the Philadelphia public schools. The graduates are prepared to enter Senior High School.

The Choir School occupies a part of Saint Peter's Parish House, situated on the same lot as historic Saint Peter's Church at 3rd and Pine Streets. Pupils receive not only a thorough academic education and training in music, but their religious education is carefully carried out under the supervision of the Rector of the Parish, the Rev. Allen Evans, D.D., S.T.D.

The pupils of the school come from all parts of the Philadelphia area and the suburbs. They pay a tuition charge of \$150.00 per year, which of course does not cover the cost of the school's maintenance. It is further supported by the Alumni Association, the Parent-Teachers Association, and interested members of the Parish. Through the generosity of several anonymous members of the Parish, a limited number of full scholarships is available to boys of church families in the Diocese. These scholarships are known as the Rector's Scholarships, and are offered to boys who can satisfy the entrance requirements.



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CHURCH OF THE GOOD SHEPHERD, ROSEMONT

The Church of the Good Shepherd, Rosemont, observed the eightieth anniversary of its founding and the fifty-fifth anniversary of its present church building, on the second Sunday after Easter, May 1, which has been observed since the founding as the day of dedication. On Low Sunday the Bishop of the Diocese was the preacher at the late Eucharist which opened the two week's celebrations. On Good Shepherd Day, May 1, the Rev. Charles Townsend, the third Rector, was the preacher at the eleven o'clock service. That afternoon there was a parish tea in the parish house from four to six. On Wednesday evening, May 4, there was an Anniversary Dinner in the parish house at six thirty. On Sunday May 8, the Rev. Canon Thomas A. Sparks, S.T.D., of the Cathedral of St. John the Divine, New York, and the fourth Rector of the Parish, was the preacher at the late Eucharist.

ST. PAUL'S CHURCH, ARAMINGO

The Woman's Guild of St. Paul's, Aramingo, has placed a new broadloom rug in the chancel of the Church. They have also provided the money to have the Sanctuary kneeling cushions recovered in a color and material to match the new rug. . . . New Vestrymen elected to serve for the next three years are the Messrs. George Anderson, Clifford Bless, Edward Lutz, William Thompson and Arthur Crossman. . . . A Cathedral Film is shown the second Sunday of every month to the members of the Sunday School as a part of the religious education program in the Parish. . . . The members of the Senior Girl's Friendly Society will hold their Annual Corporate Communion and breakfast on May 8th. Each member brings her Mother to this Annual Mother's Day Service. . . . The iron fence fronting the parish buildings is receiving extensive and much needed repairs. The Men's Club of the Parish have provided the funds for this improvement. . . . The Rector, The Rev. Louis E. Fifer III, has assumed the Assistant Scoutmastership of the Parish Troop, No. 393 Boy Scouts of America. . . . Additional, new choir vestments are being provided for members of the Senior and Junior Choirs. Mrs. Edward Stone, Choir Mother, is making the vestments. . . . Monthly dances have been held for the young people of the parish under the guidance of Mr. and Mrs. George Anderson. . . . Bids are being received for the painting of the

outside of all of the parish buildings. . . . Termites have been discovered in the Rectory and bids are being received for their extermination and the repair of the damage they have effected.

ST. PAUL'S CHURCH, DOYLESTOWN

There have been several changes in the officers of the parish recently. Mr. Harry E. Carver, Rector's Warden and for many years delegate to Diocesan Convention, has resigned, due to removal from Doylestown. Mr. H. LeRoy Kister, Accounting Warden for twenty-one years, has succeeded him as Rector's Warden. Mr. H. Gilbert Lightcap has been elected Accounting Warden. Mr. Charles Miller has succeeded Mr. Norman Keller as treasurer, and Mr. G. Thawley Hayman has been elected to the vestry.

There have been three memorial gifts. A pair of antique brass candlesticks for the side altar has been given in memory of Rose K. Miller and Mary E. Miller. Wrought iron railings on the steps from the nave to the choir have been erected in memory of Irvin M. James, late Rector's Warden. A crucifix for the pulpit is in memory of Laura Elmina Cooke Barney. The corpus of this crucifix is of old Spanish workmanship and was acquired by one of Mrs. Barney's daughters in Mexico, at the time that the Church was suffering persecution during the Diaz revolution. It is mounted upon a cross beautifully carved by Thorsten Sigstedt, noted sculptor and wood carver of Bryn Athyn.

LETTER OF TRANSFER

When a person is confirmed his name is entered on the Register of Communicants of the parish in which he is confirmed and it remains there until he dies or is transferred to another parish. If he moves to another community or decides to attend another Episcopal Church, he should immediately request the Rector of the parish in which he was confirmed to send a Letter of Transfer to the Rector of the church which he is attending. Such action does not imply any disloyalty to the original parish; in fact, it is only fair to both parishes to let it be known where the communicant is, upon whom he is counting and how much the parish can count upon him. It is purely a matter of sentimentality for a person to keep his letter in a church which he does not attend.

A request for a letter of transfer should be signed by the rector of the parish to which the communicant wishes to be transferred.

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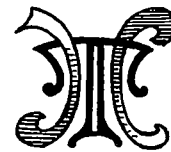
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IN GOD'S KEEPING

Mr. William J. Ellis, Rector's Warden of St. Luke's Church, Newtown, died on March 13 and was buried from the Church on March 16. He had served as lay reader, superintendent of Church School, and had been a member of the vestry for twenty-five years.

Mr. Joseph H. Carroll, who had served as warden and vestryman of St. Faith Mission, Brookline, died on December 3 and was buried December 7. During some ten years while St. Faith was still a mission, and through the transition to parish status, Mr. Carroll was of the utmost help. He was elected to represent the congregation in the Convocation of Chester, and was its deputy to the Diocesan Convention.

The Rev. Leicester C. Lewis, vicar of St. Luke's Chapel, New York, former rector of the Church of St. Martin-in-the-Fields, Chestnut Hill, died on March 19.

Miss Chrissie Bachman, long an active member of St. Simeon's Church and of the Churchwomen's Club of Philadelphia, died on March 11th and was buried on March 16 by the rector of her parish.

Mrs. Ethel M. Parker, wife of the Rev. Waldo D. Parker, formerly of Langhorne, died on March 26 and was buried on March 29 from the Church of the Atonement, Laurel Springs, N. J., where her husband is now rector.

Mr. Arthur V. Morton, formerly for several years treasurer of the Diocese of Pennsylvania, and a vestryman of the Church of St. Luke and the Epiphany, died on March 27th and was buried from this church on March 30.

Mr. John C. Roe, Rector's Warden of the Church of the Annunciation and St. Christopher, 12th and Diamond Streets, died on April 20 and was buried from the church on April 25th.



THE RT. REV. WILLIAM MCCLELLAND

The Rt. Rev. William McClelland, Bishop of Easton, died on April 16 and was buried from Trinity Cathedral, Easton, April 19, with interment in the Church yard of Trinity Church, Church Creek, Md. He was born in Philadelphia, and was a choir boy at St. Mark's Church, Frankford. He was educated in Philadelphia schools, Harvard University, and the Philadelphia Divinity School, graduating in 1914. He was ordained by Bishop Rhineland and served as assistant at St. Matthew's Church, 18th and Girard Avenue, and as rector of St. Luke's Church, Bustleton, in this Diocese. In 1924 he moved to the Diocese of Easton and was consecrated Bishop of that Diocese in 1939. He is survived by Mrs. McClelland and two sons, one of whom is a clergyman.

Mrs. Ethel M. Keedwell, widow of the Rev. Alexander N. Keedwell, former rector of the Church of the Good Shepherd, Kensington, died on April 26th and was buried from St. Alban's Church, Olney, on April 30th.

The Rev. William J. Wilkie, aged 92, retired priest, died at the Abington Hospital on May 4 and was buried from All Hallow's Church, Wyncote, May 6th. He was the oldest priest of the Diocese of Pennsylvania. He served as Missionary at Emmanuel Church, Quakertown, from 1917 to 1934, and Holy Trinity Church, Lansdale, from 1921 to 1934.

Mrs. Hannah Randall Boyer, a guest in the Harrison Home, on the grounds of the Episcopal Hospital, died at the age of 100 on Easter Day and was buried on April 22d. Mrs. Boyer was the widow of the late Rev. Simeon K. Boyer, former rector of St. John's Church, Compass.

Miss Emma Trexler Comly, a retired school teacher, who was active in St. Mary's Guild and the Woman's Auxiliary, and was for several years alto soloist in the choir of St. Thomas Church, Whitmarsh, died on April 9 and was buried from the church on April 13, with interment in the church yard.

The Rev. Florian C. J. Vurpillot, former rector of the Church of St. Sauveur, died in Washington on March 31, and was buried from St. John's Church, Washington, D. C.

Mr. Clifford S. Sanders, secretary of the vestry of the Memorial Church of the Advocate, died on March 26, and was buried from the chapel of the church on March 30.

Mr. George E. Georgion, a vestryman and warden at the Church of the Holy Comforter, Aronimink, died on April 11 and was buried from the church on April 14.

Mr. Edward Rittenhouse died on April 28th and was buried on May 2 from the Church of St. John the Evangelist, Lansdowne, where he had sung in the choir for more than 40 years, had served on the vestry, and was active in various parish organizations.

Miss Laura Germann, who died recently in Media, left bequests to Christ Church, Gloria Dei, Episcopal Hospital, Church Home for Children, and the House of Rest.

Mrs. Nathanael S. Thomas, widow of the Rt. Rev. Nathanael S. Thomas, sometime rector of the Church of the Holy Apostles, Philadelphia, and Bishop of Wyoming, died May 12 at Santa Barbara, California.

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